

**PROVIDENCE GROVE HIGH SCHOOL
MARCHING PATRIOTS**

REGISTRATION FORM

Name of School:

Name of Band:

Address:

City:

State: _____ Zip: _____

Director:

Director's E-mail:

School Phone #:

School Fax #:

Director's Office #:

Director's Home #:

Band Booster President:

Band Booster President E-mail:

Contact person on the day of the competition
and number to be reached:

Contact:

Phone #: _____

_____ Number of Instructors: (Names):

_____ Number of Winds

_____ Number of Percussion

_____ Number of Guard

_____ Number of Others

_____ Number of Drum Majors

_____ Total Numbers

2011 "Battle of the Bands"

Name(s) of Drum Major(s):

Musical Program:

Show Title:

Selection:

_____ Number of Buses

_____ Number of Trailers

_____ Number of Chaperones

_____ Number of Pit Crew

Indicate if you have an 18-wheeler tractor/
trailer _____

Indicate the number of trailers needed to
move pit equipment: _____

Will any of the trailers need specific equip-
ment, such as a ramp gate or no ramp gate?
Please explain.

List any special conditions or requirements for
your Band – handicap access, props requiring ex-
tra area for set-up/assembly & transportation, etc.

Mail: *REGISTRATION FORM & ENTRY FEE*

**Attn. Eric Gee, Band Director,
Providence Grove High School
5555 Mack Lineberry Road
Climax, NC 27233**

**\$75 Entry Fee Mailed – Make checks
payable to "PGHS Band Boosters"**

For more information, please contact Eric Gee
(336) 685-0728, Ext. 129, egee@randolph.k12.nc.us

Thank you for your registration. A
representative from PGHS Band will contact you
to follow up.



**2011
"Battle of the Bands"**

YOU ARE INVITED!

Saturday, November 5, 2011

**HURRY! REGISTER TODAY!
SPOTS ARE ALMOST FULL!**

Online

providencegroveband.com

or

Mail: Eric Gee, Band Director
c/o Providence Grove High School
5555 Mack Lineberry Road
Climax, NC 27233

(336) 685-0728, Ext. 129

egee@randolph.k12.nc.us

Time-Stamped Performance Schedule
Bands will perform at assigned time based on
receipt of Registration Form and entry fee.

REGISTRATION:

*\$75 Entry Fee

*Payable to “PGHS Band Boosters”

*“Registration Form” (back of brochure)

*Mail payment with completed Registration Form to:

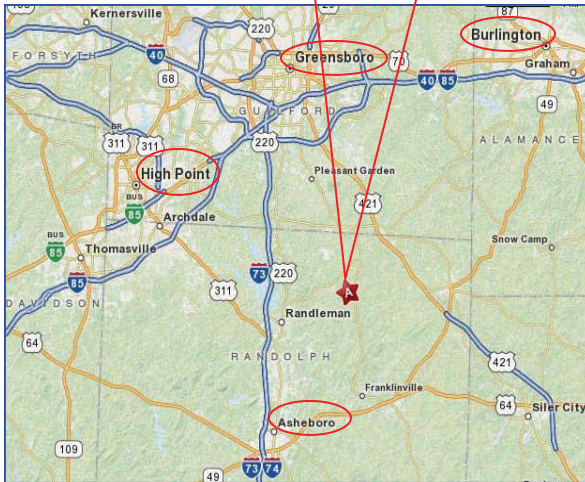
Attn: Eric Gee, Band Director
Providence Grove High School
5555 Mack Lineberry Road
Climax, NC 27233

*Registration closes Monday,
October 17, 2011

LOCATION/MAP:

Visit the following
link for directions:

<http://tinyurl.com/2bfbnmk>



7 mis. southwest of US-421 S & Hwy 62 W exit
11.7 mis. southeast of US-220 S & Hwy 62 E exit
Approximately 30 minutes from Asheboro,
Greensboro, High Point, and Burlington.

JUDGING:

Simple 40/30/30 Split.

Music – 40%

10% Music Performance 1

10% Music Performance 2

20% Music Individual

Marching – 30%

General Effect – 30%

PANEL OF JUDGES:

Bill Witcher: Music Performance #1

Katie Ebert: Music Performance #2

Tommy Smith: Music Individual

Dr. Jennifer Walter: Marching #1

Bill Harbinson: Marching #2

Cindy Wagner: General Effect #1

Dr. Timothy Altman: General Effect #2

Bernie Hall: Drum Major

Will Keith: Percussion

CLASSES:

Class A: 0-29 Winds

Class AA: 30-45 Winds

Class AAA: 46-60 Winds

Class AAAA: 61+ Winds

*NOTE: Class determinations may
change to provide a more balanced
distribution of bands.*

AWARDS:

- 1st, 2nd & 3rd Place awards will be presented in each Class
- Within each class, 1st and 2nd Place awards will be presented for Music, Visual, General Effect, Colorguard, Percussion, and Drum Major
- High Percussion, Guard and Drum Major of the Day
- Best Pit Crew A/AA and AAA/AAAA

- Grand Champion A/AA and
Grand Champion AAA/AAAA

- Esprit de corps for exhibiting the
highest level of attitude, spirit and
professionalism

- Band of the Day to the ensemble
with the highest overall score
regardless of Class

Visit for more information:

Web:

<http://providencegroveband.com>

Email:

pghsband@providencegroveband.com

Facebook:

pghsmarchingpatriots@gmail.com